

CANT. FROM

INVERT DEPTH

OF M.T 750MM.

DIA OF PIPE

400 MM.

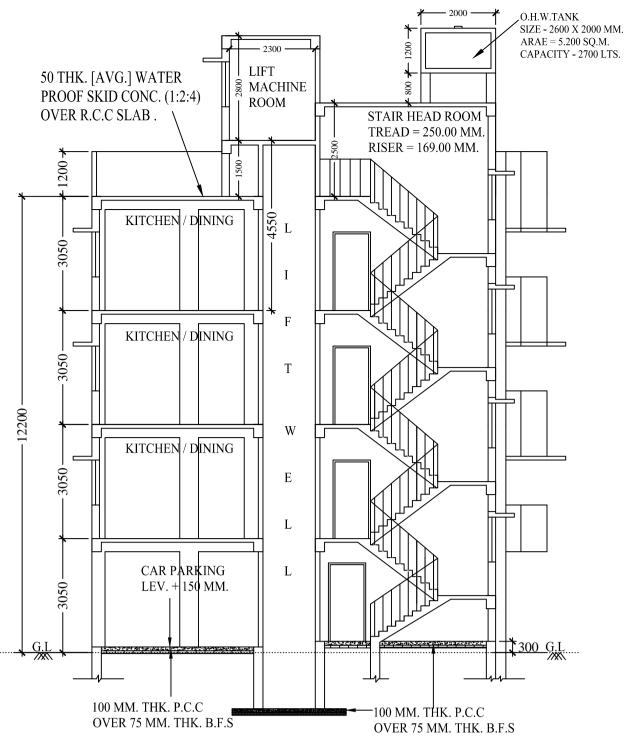
A.C. OFFICE

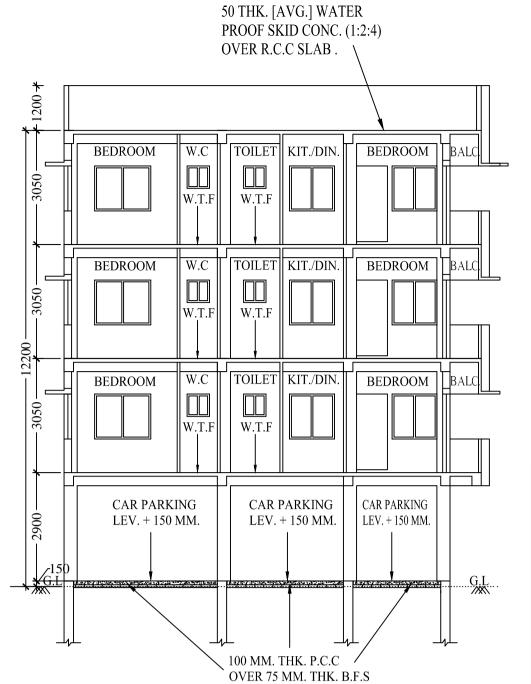
LEV. + 600 MM.

ROAD

CAR PARKING

LEV. + 150 MM.





SECTION AA

SECTION BB

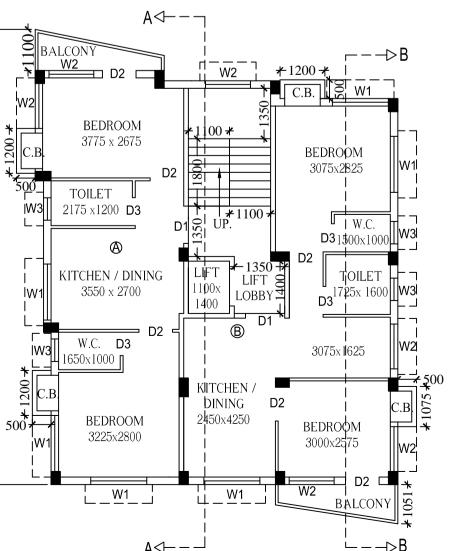
DEPTH OF THE SEPTIC TANK & SEMI UNDER GROUND WATER RESERVOIR HAS BEEN NOT EXCEED THE DEPTH OF BUILDING FOUNDATION & NECESSARY PRECAUTION HAD BEEN TAKEN AT THE TIME OF CONSTRUCTION.

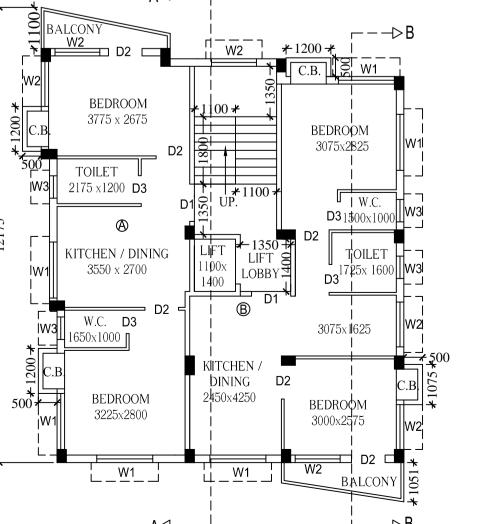
P.O.P. PUNNING ON INTERNAL WALLS & CEILING.

WII VD.	ODOLOI		
D1	DOOR	1000 X 2100	
D2		900 X 2100	
D3		750 X 2100	
W1		1500 X 1200	
W2	WINDOW	1200 X 1200	
W3		600 X 1200	

SCHEDULE FOR DOOR & WINDOW MKD | OBJECT |SIZE (W X H)

SPECIFICATIONS					
R.C.C. FRAME STRUCTURE WITH CONC. GRADE 1:1.5:3.					
200 M.M. THK. EXTERNAL 125 & 75 M.M. THK. INTERNAL WALLS WITH					
1:4 CEMENT MORTER JOINTS.					
STEEL Z- SECTION WINDOWS.					
CAST-IN-SITU MOSAIC FLOORING.					
1:6 &1:4 CEMENT PLASTER ON INTERNAL WALLS AND CEILING					
RESPECTIVELY.					
WATER PROOFING TREATMENT.					





1ST, 2ND & 3RD FL. PLAN



	MAIN CHAR	RACT	ERIS	TICS	OF	Tŀ	HE PI	ROPOSAI	·
N	1. DETAILS OF REGISTERED DEED ONE :	PART - A							
l N	BOOK NO I VOLUME NO 133	1. ASSESSEE NO. :- 31-104-32-0163-7							
	PAGE NO 17 TO 20 BEING NO 5045	2. NAME OF THE OWNER / APPLICANT :- KUNTAL KUMAR DAS AS A C.A OF TUSHAR RANJAN MANDAL.							
	DATE - 17 / 01 / 1983	3. MUTATI	ON CASE N	O 0 / 104 / 26 -	JUN - 24 / 5	55098 .	4. L & L.R.O N	MEMO NO 51A(C) / 2 / 2	2672 - 09 / 07 / 2024 .
	REGD. AT - D.S.R. ALIPORE, SOUTH 24 - PARGANAS	PART - B							
	2. DETAILS OF REGISTERED DEED TWO:	1. AREA O	F LAND :-				3	. PERMISSIBLE GROU	JND COVERAGE :-
	BOOK NO I VOLUME NO 186	· 1		O = 03 K. - 09 C	_		`	58.86 % OF L.A. =	137.784 SQ.M.
•	PAGE NO 381 to 389 BEING NO 12575	& b) ASSESSMENT BOOK = 03 K 09 CH 40 SQ. FT.= 242.010 SQ.M.			D COVED A CE .				
	DATE - 01 / 11 / 1991 REGD. AT - D.S.R. ALIPORE, SOUTH 24 - PARGANAS	2. LAND AREA AS PER BOUNDARY DECLARATION:- = 234.087 SQ.M. / 3 KH 7 CH 44.71 SQ.FT. 4. PROPOSED GROUND COVERAGE:- 45.61 % OF L.A. = 106.767 SQ.M.							
		5. AREA STATEMENT :- EXEMPTED AREA :-			200.707 5Q.111.				
	3. DETAILS OF REGISTERED POWER OF ATTORNEY :	- CATTELLI S		ESIDENTIAL	LIFT-W	VELL	STAIR W.		NET COVER
	BOOK NO I VOLUME NO 1604 - 2024			(SQ.M.)	(SQ.N	M.)	(SQ.M.)	(SQ.M.)	AREA (SQ.M.)
	PAGE NO 202005 to 202025 BEING NO 160406947	GROUND FLOORESIDENTIAL		.133			0.000	1.890	90.779
	DATE - 21 / 06 / 2024 REGD. AT - D.S.R IV, SOUTH 24 - PARGANAS	GROUND FL OFFICE ARE	OOR 15	.435 101.568			9.900	1.890	89.778
	REGD. AT - D.S.R17, SOUTH 24 - LARGANAS	1 ST. FLOO		106.766	1.540	O	9.900	1.890	93.436
	4. DETAILS OF REGISTERED BOUNDARY DECLARATION :	2 ND. FLO	OR	106.766	1.540	0	9.900	1.890	93.436
	BOOK NO I VOLUME NO 1630 - 2024	3 RD. FLO	OR	106.766	1.540		9.900	1.890	93.436
	PAGE NO 77071 to 77081 BEING NO 163002755	TOTAL		421.866	4.620 TOTAL EXEMI		39.600 A:-	7.560	370.086
	DATE - 25 / 07 / 2024	6. TENEMENTS CALCULATION :- = STAIR WAY +		LIFT LOBI	ii) COVERED AREA OF L.M.R. = 6.825 SQ.M.				
	REGD. AT - D.S.R V, SOUTH 24 - PARGANAS	(A) RESIDENTIAL :- = (39.600 + 7.560) SQ = 47.160 SQ.M.			iv) CUPBOARD AREA = 7.014 SO.M.				
	5. DETAILS OF REGISTERED DEED OF GIFT (STRIP OF LAND) :	TENEMENT. MKD.	TENEMENT AREA ACT	AREA TO BE ADDED (SQM)	TOTAL TENEMENT	NO. OI	F TOTAL AD	DITIONAL AREA FOR	
	BOOK NO I VOLUME NO 1630 - 2024		(SQM)	`	AREA (SQM))	(CAR PARKING CALC	
	PAGE NO 76987 to 76998 BEING NO 163002756	A B	44.315 48.231	8.759 9.533	53.074 57.764	03	REQUIRE 1 NO.	D PROVIDED 2 NOS.	AREA (SQ.M.) 66.299
	DATE - 25 / 07 / 2024				37.764				
	REGD. AT - D.S.R V, SOUTH 24 - PARGANAS		SIBLE F.A.R			8	S. PROPOSED F	F.A.R. = (370.086 - 25) /	234.087 =1.474 <1.75
CERTIFICATE		9. AREA OF STAIR HEAD ROOM = 12.545 SQ.M. 10. HEIGHT OF THE BUILDING = 12.200 MTS.							
PREMISES NO - 163, PATOARY PARA		11. PROP. TREE COVER AREA = 2.520 SQ.M. (1.08 %) 12. REQD. TREE COVER AREA = 1.05 % = 2.458 SQ.M.							
		13. A.C. OFFICE COVERED AREA = 18.435 SQ.M.			14. A.C. OFFICE CARPET AREA = 14.262 SQ.M.				
C.A OF TUSHAR RANJAN MANDAL .		15. NO. OF CAR PARKING = 2 NOS. 16. CAR PARKING AREA = 66.299 SQ.M.							
		17. AREA OF O.H.W.T. = 5.201 SQ.M.				18. COVERED AREA OF L.M.R. = 6.825 SQ.M.			

NAME OF LBS - ARUN KUMAR NATH, (LBS / 566 / I) AREA OF LAND - 231.402 SQ.M.

PERMISSIBLE HEIGHT IN REFERENCE TO CCZM ISSUED BY AAI: 33 MTS (V-19) CO-ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL)

				1
REFERENCE POINTS MARKED IN HE SITE PLAN OF THE PROPOSAL	0001	DINATE GS 84	SITE ELEVATION	ii) iii)
HE SITE FLAN OF THE FROFOSAL	LATITUDE	LONGITUDE	(AMSL)	IV)
"A"	22°-29'-51" N	88°-23'-29" E	5.0 MTS.	V)
"B"	22°-29'-52" N	88°-23'-29" E	3.0 MTS.	Vi)

THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH KMC AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW.

NAME OF OWNER / APPLICANT SRI. KUNTAL KUMAR DAS AS A	NAME OF L.B.S.
C.A. OF SRI. TUSHAR RANJAN MANDAL .	ARUN KUMAR NATH, LBS / I / 566

DECLARATION OF OWNER / APPLICANT :-

19. LIFT MACHINE RM. STAIR AREA :- 3.119 SQ.M.

21. C.B AREA = (0.600x9)+(0.538x3) = 7.014 SQ.M.

- i) I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I WILL ENGAGE L.B.S. & E.S.E. DURING I WILL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING
-) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING
- V) IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S./ E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.
- i) DURING DEPARTMENTAL INSPECTION THE PLOT WAS IDENTIFIED BY ME.
- ii) THE CONSTRUCTION OF SEMI UNDER GROUND WATER TANK / RESERVOIR WILL BE COMPLETED
- BEFORE STARTING OF BUILDING FOUNDATION WORK. Viii) THERE IS NO TENANT
- ix) THE PLOT IS WITHIN 500 MTS. FROM C/L OF E.M.BYE PASS

NAME OF OWNER / APPLICANT SRI. KUNTAL KUMAR DAS AS A C.A. OF SRI. TUSHAR RANJAN MONDAL

20. TOTAL COMMON AREA = 54.875 SQ.M.

CERTIFICATE OF L.B.S.:

PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING WIDTH OF THE ABUTTING ROAD (3.5 M. WIDE AVG. K.M.C ROAD ON SOUTHERN SIDE CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THERE IS NO TENANT.

> NAME OF L.B.S. ARUN KUMAR NATH, LBS / I / 566

STRUCTURAL DECLARATION :

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER N.B.C OF INDIA AND CERTIFIED THAT IT IS A SAFE AND STABLE IN ALL RESPECT. THE RECOMMENDATIONS OF SOIL TEST REPORT PROPOSED BY MR. ARUN KUMAR NATH, 77, NEW SONTOSHPUR MAIN ROAD, JADAVPUR, KOLKATA - 700075, HAS BEEN BE CONSIDERED DURING STRUCTURAL CALCULATION.

NAME OF E.S.E. ARUN KUMAR NATH, ESE / I / 176

GEO-TECHNICAL DECLARATION. :

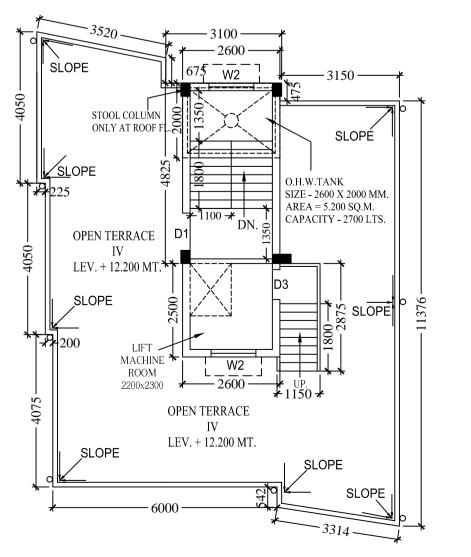
UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

> NAME OF G.T.E. ARUN KUMAR NATH, G.T./I/35

PROPOSED PLAN FOR G+III STORIED RESIDENTIAL BUILDING (HT.- 12.200 MT.) U/S 393A OF K.M.C. ACT 1980 & COMPLYING K.MC. BLDG. RULE - 2009, AT PREMISES NO. 163, PATOARY PARA, WARD NO.- 104, BOROUGH NO.- XI, P.S.- SURVEY PARK, P.O.-SANTOSHPUR, KOLKATA - 700075, R.S. DAG NO. - 2338 (PART), R.S. KHATIAN NO. - 838, J.L. NO.- 19, MOUZA- GARFA, UNDER THE KOLKATA MUNICIPAL CORPORATION.

GROUND, 1ST, 2ND, 3RD, ROOF FLOOR PLAN, SECTION, ELEVATION, DOOR & WINDOW DETAILS

BUILDING PERMIT NO. - 2024110202 SANCTION DATE - 04.10.2024 VALID UP TO - 03.10.2029



ROOF FL. PLAN

GROUND FLOOR PLAN

E.M.SPACE

CANT. FROM 1ST FLOOR

DIGITAL SIGNATURE OF A.E. (C)